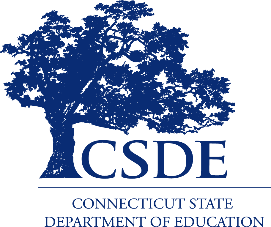
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**Connecticut Agricultural Science and Technology Education Program**

**Application for Student Admission**

Agricultural Science and Technology Education (ASTE) programs serve secondary students in full- and shared- time programs. Each program is located at a comprehensive high school with the exception of Bridgeport Regional Aquaculture Science and Technology Education Center, which has its own independent facility. The ASTE programs prepare students for college and careers in animal science, agribusiness, agricultural mechanics, aquaculture, biotechnology, food science, marine technology, natural resources, and plant science (not all ASTE centers offer all the afore mentioned programs). The ASTE programs incorporate a hands-on, active curriculum that integrates subject area skills and knowledge, applied skills in the core subjects of mathematics, science and English/language arts while incorporating leadership skills and work-based learning experiences through the National FFA Organization and supervised agriculture experiences.

**INSTRUCTIONS**

Any person who has completed the eighth grade is eligible to be considered for admission to an Agricultural Science and Technology Education Program. You and your legal guardian must complete this application with the appropriate signatures and return it to your school counselor so that the school section may be completed.

**Student Applicant Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Grade Level:** \_\_\_\_\_\_\_\_

**Current School Attending:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agricultural Science and Technology Education Center(s) student is applying to attend. Please refer to Appendix A for the center your town has chosen for agriculture education.

**Name of ASTE Center(s):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Agriculture Pathway. Please note: (Not all agriculture centers offer all pathways. Refer to your ASTE Center’s web page for more information.)**

Numerically rank the following pathways 1 through 9 based on your preference of study. Write “1” in the blank next to the pathway that is your most desired selection; write “2” in the blank next to your second desired area of study; and continue with writing “3” for your third selection and so forth. If you are not interested in a pathway place a “0” in the space provided.

\_\_\_\_ Agribusiness (farm ownership, equipment dealership, agriculture commodity broker)

\_\_\_\_ Agriculture Mechanics (tractors, engines, wood working, machining, welding)

\_\_\_\_ Animal Science (veterinary science, livestock, horses, companion pets)

\_\_\_\_ Aquaculture (fish production, marine biology, aquaponics)

\_\_\_\_ Biotechnology (genetics, microbiology, DNA work)

\_\_\_\_ Food Science (food safety, food handling, product development, nutrition)

\_\_\_\_ Marine Technology (marine construction, marine mechanics, ocean engineering, vessel operations)

\_\_\_\_ Natural Resources/Environmental Science (ecology, forestry, conservation, wildlife, water protection)

\_\_\_\_ Plant Science (greenhouse, gardener, floral design, landscape design)

**Applicant Personal Information**

**Full Name:** Last: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Middle \_\_\_\_\_\_\_\_\_\_\_\_\_

**Birthdate:** \_\_\_\_\_\_\_/\_\_\_\_\_\_/\_\_\_\_\_\_

(Month) (Day) (Year)

**Applicant e-mail:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Residence Address:**

Street Number and Name, Apartment Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\Town Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_

**Mailing Address:** (Check if same as residence address)

Street Number and Name, Apartment Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\Town Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_

**Home Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Cell Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Applicant’s Primary Language:** What language do you frequently speak at home? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What language is frequently spoken by parents/guardians or others living in your home? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Legal Guardian(s) Information:**

Legal Guardian Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Legal Guardian Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_

Legal Guardian E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Legal Guardian Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Legal Guardian Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_

Legal Guardian E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Applicant Extracurricular Activities:** To be completed by student applicant only. Please list all extracurricular activities, clubs /organizations, sports and community involvement:

|  |  |
| --- | --- |
| **Activity** | **Describe Involvement & Dates** |
| **1.** |  |
| **2.** |  |
| **3.** |  |
| **4.** |  |
| **5.** |  |
| **6.** |  |
| **7.** |  |
| **8.** |  |
| **9.** |  |
| **10.** |  |

**Agriculture, Aquaculture, and/or Marine Trades Interest Page**

Directions: In the space below, **handwrite** three to five paragraphs about your interest of study at an agricultural science and technology education center. Your statement should address the following: reason(s) you want to study agriculture, aquaculture, and/or marine trades; previous experiences with any of the agriculture pathways on page 1; benefits from being part of the center; and how the center would benefit by having you as a student.

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**Instructions for Release of Records**

For your child to be considered for admission to a Connecticut Agricultural Science and Technology Education (ASTE) program, you and your child must complete this application with the appropriate signatures and return it to your school counselor, principal, or teacher. Your school counselor will complete the sending school section of this application and forward your application, transcript of grades, attendance and discipline infractions to the appropriate ASTE Center (see Appendix A). Incomplete applications will not be processed. Admission is contingent upon successful completion of Grade 8 and final receipt of all records.

**Academic Information to be included**

**Beginning Grade 9 Admission:** Attach grade 7 final report card, grade 8 current completed marking period information (transcript), attendance, discipline record, and most recent norm-referenced screening data for numeracy and literacy including scaled scores as available.

**Mid-year Grade 9 Admission:** Attach grade 8 final report card, attendance, discipline record, and most recent norm-referenced screening data for numeracy and literacy as available.

**Grades 10, 11, 12 Admission:** Contact the agricultural science and technology education center for your town to inquire about documents to submit with the application.

504 plans and special education records will be required once applicant indicates intent to attend. Final transcript, ELL program records, full discipline record, and health records are required at the end of the year.

**Applicant's Name:** **Grade Level:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Current School:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Release of Records**

I approve this application and I, the undersigned, hereby give permission for the

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_School to release the

**(Name of school)**

School records of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for

**(Applicant’s Name)** **(Name of ASTE Center)**

the purpose of admission/placement at that school. Such records include, but are not limited to: course grades, discipline records, standardized test results, 504 Plans, IEP and/or PPT records, psychological reports, attendance records, school health records, records of extracurricular activities, and Student Success Plans. By signing this release, I agree to continually update the student’s record(s) and forward all new information to the ASTE center.

**Legal Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_**

**Legal Guardian Printed Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Legal Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_**

**Legal Guardian Printed Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**School Counseling Recommendation**

**The following student is applying for admission to the Agricultural Science and Technology Education Center. The following comments are important to help reach a decision on admission to the program. Thank you for your time in completing the counselor recommendation.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Student’s Name** **Town of Residence**

Please circle the response, in each area, that best describes the student.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Cooperation**  **Consider willingness to work with people in various capacities, loyalty** | Outstanding | Acceptable | Indifferent | Unwilling | Not observed |
| **Initiative**  **Consider ability to start and complete tasks independently, resourcefulness, assertiveness** | Seeks  additional tasks | Willingly does more than expected | Does  assigned tasks | Needs encouragement | Not observed |
| **Reliability**  **Consider dependability, willingness, and consistency** | Conscientious | Usually reliable | Erratic | Unreliable | Not observed |
| **Judgement & Common Sense**  **Consider ability and foresight in decisions in everyday situations** | Sound decisions | Fair decisions | Poor results | Limited ability | Not observed |
| **Classroom Behavior**  **Consider reactions in various situations when stress is likely** | Outstanding maturity | Usually consistent | Inconsistent at times | Disruptive | Not observed |
| **Potential for Growth**  **Consider emotions, leadership, mannerisms and ability to lead others** | Excellent | Very good | Good | Average | Below average |
| **I recommend this student** | Enthusiastically | Strongly | With reservation | Without comment | |

**Additional Comments:**

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**Counselor’s Printed Name** **Counselor’s E-mail** **Counselor’s Phone Number**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Counselor’s Signature** **Date**

**Teacher Recommendation**

**The following student is applying for admission to an Agricultural Science and Technology Education Center. The following comments are important to help reach a decision on admission to the program. Thank you for your time in completing the teacher recommendation.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Student’s Name** **Town of Residence**

Please circle the response, in each area, that best describes the student.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Cooperation**  **Consider willingness to work with people in various capacities, loyalty** | Outstanding | Acceptable | Indifferent | Unwilling | Not observed |
| **Initiative**  **Consider ability to start and complete tasks independently, resourcefulness, assertiveness** | Seeks  additional tasks | Willingly does more than expected | Does  assigned tasks | Needs encouragement | Not observed |
| **Reliability**  **Consider dependability, willingness, and consistency** | Conscientious | Usually reliable | Erratic | Unreliable | Not observed |
| **Judgement & Common Sense**  **Consider ability and foresight in decisions in everyday situations** | Sound decisions | Fair decisions | Poor results | Limited ability | Not observed |
| **Classroom Behavior**  **Consider reactions in various situations when stress is likely** | Outstanding maturity | Usually consistent | Inconsistent at times | Disruptive | Not observed |
| **Potential for Growth**  **Consider emotions, leadership, mannerisms and ability to lead others** | Excellent | Very good | Good | Average | Below average |
| **I recommend this student** | Enthusiastically | Strongly | With reservation | Without comment | |

**Additional Comments:**

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**Teacher’s Printed Name** **Teacher’s E-mail** **Teacher’s Phone Number**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Subject Taught**

**Teacher’s Signature** **Date**

**Personal Recommendation (non-relative)**

The following student is applying for admission to an Agricultural Science and Technology Education Center. The following comments are important to help reach a decision on admission to the program. Thank you for your time in completing the personal recommendation.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Student’s Name** **Town of Residence**

Please circle the response, in each area, that best describes the student.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Cooperation**  **Consider willingness to work with people in various capacities, loyalty** | Outstanding | Acceptable | Indifferent | Unwilling | Not observed |
| **Initiative**  **Consider ability to start and complete tasks independently, resourcefulness, assertiveness** | Seeks  additional tasks | Willingly does more than expected | Does  assigned tasks | Needs encouragement | Not observed |
| **Reliability**  **Consider dependability, willingness, and consistency** | Conscientious | Usually reliable | Erratic | Unreliable | Not observed |
| **Judgement & Common Sense**  **Consider ability and foresight in decisions in everyday situations** | Sound decisions | Fair decisions | Poor results | Limited ability | Not observed |
| **Classroom Behavior**  **Consider reactions in various situations when stress is likely** | Outstanding maturity | Usually consistent | Questionable at times | Disruptive | Not observed |
| **Potential for Growth**  **Consider emotions, leadership, mannerisms and ability to lead others** | Excellent | Very good | Good | Average | Below average |
| **I recommend this student** | Enthusiastically | Strongly | With reservation | Without comment | |

**Additional Comments:**

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**Evaluator’s Printed Name** **Evaluator’s E-mail**  **Evaluator’s Phone Number**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Evaluator’s Signature**  **Date**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Relation to Student**

**AGRICULTURAL SCIENCE & TECHNOLOGY EDUCATION CENTERS**

**STUDENT AND PARENT/ GUARDIAN AGREEMENT**

**I understand that Agricultural Science and Technology Education (ASTE) Centers utilize the Three Circle model of Education: Classroom/Laboratory Experiences, Supervised Agricultural Experience Program (SAE), and student leadership through the FFA. While enrolled in an ASTE Center, I must be on track to graduate with my class and I will obey all rules, requirements, and commitments of the high school and Agricultural Education Program**

**I understand that I will keep track of my activities and out-of-school experiences in a SAE record book or an online tracker. I understand that my SAE program is conducted outside-of-class time.**

**I understand that, because of the nature of the program, field trips are taken often and agricultural work is done in class to prepare the student for college and careers in agriculture. All students shall take part in and dress appropriately for these experiences.**

**I understand and agree to participate in this program as a member of the FFA. Class/lab work, supervised agricultural experience, and FFA participation are all essential and integral for success in my Agricultural Education program.**

**Student’s Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date: \_\_\_\_\_\_\_\_\_**

**Legal Guardian Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date: \_\_\_\_\_\_\_\_**

**Legal Guardian Printed Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Legal Guardian Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date: \_\_\_\_\_\_\_\_\_**

**Legal Guardian Printed Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applications will be evaluated based on the following criteria (The list is in order from highest to lowest in criterion).

1. Demonstrated interest in a career in an agricultural or agricultural related field.
2. Personal meeting and/or interview with ASTE staff and/or school personnel.
3. Counselor, teacher, personal recommendations.
4. Attendance record.
5. Academic records.
6. Behavioral records.
7. Standardized assessment scores.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The Connecticut State Department of Education is committed to a policy of equal opportunity/affirmative action for all qualified persons. The Connecticut Department of Education does not discriminate in any employment practice, education program, or educational activity on the basis of age, ancestry, color, criminal record (in state employment and licensing), gender identity or expression, genetic information, intellectual disability, learning disability, marital status, mental disability (past or present), national origin, physical disability (including blindness), race, religious creed, retaliation for previously opposed discrimination or coercion, sex (pregnancy or sexual harassment), sexual orientation, veteran status or workplace hazards to reproductive systems, unless there is a bona fide occupational qualification excluding persons in any of the aforementioned protected classes. Inquiries regarding the Connecticut State Department of Education’s nondiscrimination policies should be directed to: Levy Gillespie, Equal Employment Opportunity Director/Americans with Disabilities Act Coordinator, Connecticut State Department of Education, 450 Columbus Boulevard, Suite 607, Hartford, CT 06103-1841, 860-807-2071, [Levy.Gillespie@ct.gov](mailto:Levy.Gillespie@ct.gov).

**Appendix A**

**List of Agricultural Science and Technology Education Centers and Sending Towns.**

Directions: Find your town under the Town column. The name of the Agricultural Science and Technology Education Center on the adjacent column is the school name that you place on page one of the application.

| **Town** | **Agricultural Science and Technology Education Center** | **Town** | **Agricultural Science and Technology Education Center** |
| --- | --- | --- | --- |
| **A** | | **C** | |
| [Andover](http://andoverct.org/) | Lebanon ASTE | [Cromwell](http://www.cromwellct.com/) | Middletown ASTE |
| [Ansonia](http://www.cityofansonia.com/) | New Haven & Region 14 ASTE | **D** | |
| [Ashford](http://www.ashfordtownhall.org/) | Region 19 ASTE | [Danbury](http://www.ci.danbury.ct.us/) | Region 12 ASTE |
| [Avon](http://www.avonct.gov/) | Suffield ASTE | [Darien](http://www.darienct.gov/) | Stamford ASTE |
| **B** | | [Deep River](http://www.deepriverct.com/Pages/index) | Middletown ASTE |
| [Barkhamsted](http://barkhamsted.us/Home/tabid/36/Default.aspx) | Region 7 ASTE | [Derby](http://www.townofdurhamct.org/) | Stamford ASTE |
| [Beacon Falls](http://www.beaconfalls-ct.org/pages/index) | New Haven & Region 14 ASTE | [Durham](http://www.townofdurhamct.org/) | Middletown ASTE |
| [Berlin](http://www.town.berlin.ct.us/) | Southington ASTE | **E** | |
| [Bethany](http://www.bethany-ct.com/home/home.asp) | New Haven & Region 14 ASTE | [East Granby](http://www.eastgranbyct.org/) | Bloomfield & Suffield ASTE |
| [Bethel](http://www.bethel-ct.gov/) | Region 14 ASTE | [East Haddam](http://www.easthaddam.org/) | Middletown ASTE |
| [Bethlehem](http://www.ci.bethlehem.ct.us/) | Region 14 ASTE | [East Hampton](http://www.easthamptonct.org/Pages/index) | Middletown ASTE |
| [Bloomfield](http://www.bloomfieldct.org/) | Bloomfield ASTE | [East Hartford](http://www.easthartfordct.gov/) | Glastonbury ASTE |
| [Bolton](http://www.bolton.govoffice.com/) | Vernon ASTE | [East Haven](http://www.townofeasthavenct.org/index.php) | New Haven & Wallingford ASTE |
| [Bozrah](http://townofbozrah.org/) | Lebanon ASTE | [East Lyme](http://eltownhall.com/) | Ledyard ASTE |
| [Branford](http://www.branford-ct.gov/) | New Haven & Wallingford ASTE | [East Windsor](http://www.eastwindsor-ct.gov/Public_Documents/index) | Suffield & Vernon ASTE |
| [Bridgeport](http://www.bridgeportct.gov/) | Bridgeport Aqua & Trumbull ASTE | [Eastford](http://www.eastfordct.org/TownofEastford.cfm) | Killingly ASTE |
| [Bridgewater](http://www.bridgewatertownhall.org/Pages/index) | Region 12 ASTE | [Easton](http://www.eastonct.gov/) | Trumbull ASTE |
| [Bristol](http://www.ci.bristol.ct.us/) | Southington ASTE | [Ellington](http://www.ellington-ct.gov/Plugs/homepage.aspx) | Vernon ASTE |
| [Brookfield](http://www.brookfieldct.gov/Pages/index) | Region 12 ASTE | [Enfield](http://www.enfield-ct.gov/) | Suffield ASTE |
| [Brooklyn](http://www.brooklynct.org/) | Killingly ASTE | [Essex](http://www.essexct.gov/) | Middletown ASTE |
| [Burlington](http://burlingtonct.us/) | Region 6 ASTE | **F** | |
| **C** | | [Fairfield](http://www.fairfieldct.org/) | Bridgeport Aqua & Trumbull ASTE |
| [Canaan](http://www.canaanfallsvillage.org/) | Region 1 ASTE | [Farmington](http://www.farmington-ct.org/) | [Southington](http://www.farmington-ct.org/) ASTE |
| [Canterbury](http://www.canterburyct.org/) | Killingly ASTE | Franklin | Lebanon ASTE |
| [Canton](http://www.townofcantonct.org/) | Suffield & Region 7 ASTE | **G** | |
| [Chaplin](http://www.chaplinct.org/) | Lebanon ASTE | [Glastonbury](http://www.glasct.org/) | Glastonbury ASTE |
| [Cheshire](http://www.cheshirect.org/) | New Haven & Wallingford ASTE | [Goshen](http://www.goshenct.gov/Pages/index) | Region 6 ASTE |
| [Chester](http://www.chesterct.org/) | Middletown ASTE | [Granby](http://www.granby-ct.gov/Public_Documents/index) | Suffield ASTE |
| [Clinton](http://clintonct.org/) | Middletown & New Haven ASTE | [Greenwich](http://www.greenwichct.org/) | Stamford ASTE |
| [Colchester](http://www.colchesterct.gov/pages/index) | Lebanon ASTE | [Griswold](http://www.griswold-ct.org/) | Killingly ASTE |
| [Colebrook](http://www.townofcolebrook.org/) | Region 7 ASTE | [Groton](http://www.groton-ct.gov/) | Ledyard ASTE |
| [Columbia](http://www.columbiact.org/) | Lebanon & Region 19 ASTE | [Guilford](http://www.ci.guilford.ct.us/) | Middletown, New Haven, & Wallingford ASTE |
| [Cornwall](http://www.cornwallct.org/) | Region 1 ASTE | **H** | |
| [Coventry](http://www.coventryct.org/) | Region 19 ASTE | [Haddam](http://www.haddam.org/) | Middletown ASTE |

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| **Town** | **Agricultural Science and Technology Education Center** | **Town** | **Agricultural Science and Technology Education Center** |
| **H** | | **N** | |
| [Hamden](http://www.hamden.com/) | New Haven & Wallingford ASTE | [New Milford](http://www.newmilford.org/) | Region 12 ASTE |
| [Hampton](http://www.hartford.gov/) | Lebanon ASTE | [Norfolk](http://www.norfolkct.org/) | Region 7 ASTE |
| [Hartford](http://www.hartford.gov/) | Bloomfield, Glastonbury & Suffield ASTE | [North Branford](http://www.townofnorthbranfordct.com/) | New Haven & Wallingford ASTE |
| [Hartland](http://www.hartlandct.org/) | Suffield & Region 7 ASTE | [North Canaan](http://www.northcanaan.org/) | Region 1 ASTE |
| [Harwinton](http://www.harwinton.us/) | Region 6 ASTE | [North Haven](http://www.town.north-haven.ct.us/) | New Haven & Wallingford ASTE |
| [Hebron](http://www.hebronct.com/) | Glastonbury & Lebanon ASTE | North  Stonington | Ledyard ASTE |
| **K** | | [Norwalk](http://www.norwalkct.org/) | Stamford ASTE |
| [Kent](http://www.townofkentct.org/) | Region 1 ASTE | [Norwich](http://www.norwichct.org/) | Ledyard ASTE |
| [Killingly](http://www.killingly.org/) | Killingly ASTE | **O** | |
| [Killingworth](http://www.townofkillingworth.com/) | Middletown & New Haven ASTE | Old Lyme | Ledyard ASTE |
| **L** | | [Old Saybrook](http://www.oldsaybrookct.org/Pages/index) | New Haven ASTE |
| [Lebanon](http://www.lebanontownhall.org/) | Lebanon ASTE | [Orange](http://www.orange-ct.gov/) | New Haven, Trumbull & Wallingford ASTE |
| [Ledyard](http://www.town.ledyard.ct.us/) | Ledyard ASTE | [Oxford](http://www.oxford-ct.gov/) | New Haven & Region 14 ASTE |
| [Lisbon](http://www.lisbonct.com/) | Ledyard ASTE | **P** | |
| [Litchfield](http://www.townoflitchfield.org/Pages/index) | Region 6 & Region 7 ASTE | [Plainfield](http://www.plainfieldct.org/) | Killingly ASTE |
| [Lyme](http://townlyme.org/) | Ledyard ASTE | Plainville | Southington ASTE |
| **M** | | [Plymouth](http://www.plymouthct.us/) | Region 6 ASTE |
| [Madison](http://www.madisonct.org/) | Middletown & New Haven ASTE | [Pomfret](http://www.pomfretct.gov/) | Killingly ASTE |
| [Manchester](http://www.townofmanchester.org/) | Glastonbury & Vernon ASTE | [Portland](http://www.portlandct.org/) | Middletown ASTE |
| [Mansfield](http://www.mansfieldct.gov/) | Region 19 ASTE | [Preston](http://www.preston-ct.org/) | Ledyard ASTE |
| [Marlborough](http://www.marlboroughct.net/) | Glastonbury & Lebanon ASTE | [Prospect](http://www.townofprospect.org/) | New Haven & Region 14 ASTE |
| [Meriden](http://www.cityofmeriden.org/) | Wallingford ASTE | [Putnam](http://www.putnamct.us/) | Killingly ASTE |
| [Middlebury](http://www.middlebury-ct.org/) | New Haven & Region 14 ASTE | **R** | |
| [Middlefield](http://www.middlefieldct.org/) | Middletown ASTE | [Redding](http://www.townofreddingct.org/Public_Documents/index) | Trumbull ASTE |
| [Middletown](http://www.cityofmiddletown.com/) | Middletown ASTE | [Ridgefield](http://www.ridgefieldct.org/) | Stamford ASTE |
| [Milford](http://www.ci.milford.ct.us/) | Bridgeport Aqua & Trumbull ASTE | [Rocky Hill](http://www.rockyhillct.gov/) | Middletown ASTE |
| [Monroe](http://www.monroect.org/) | Bridgeport Aqua & Trumbull ASTE | [Roxbury](http://www.roxburyct.com/Pages/index) | Region 12 ASTE |
| [Montville](http://www.townofmontville.org/) | Ledyard ASTE | **S** | |
| [Morris](http://www.townofmorrisct.com/) | Region 6 ASTE | Salem | Lebanon ASTE |
| **N** | | [Salisbury](http://salisburyct.us/) | Region 1 ASTE |
| [Naugatuck](http://www.naugatuck-ct.gov/) | Region 14 ASTE | [Scotland](http://scotlandct.org/) | Lebanon ASTE |
| [Newington](http://www.newingtonct.gov/) | Glastonbury ASTE | [Seymour](http://www.seymourct.org/) | New Haven & Region 14 ASTE |
| [Newtown](http://www.newtown-ct.gov/) | Region 12 ASTE | [Sharon](http://www.sharonct.org/) | Region 1 ASTE |
| [New Britain](http://www.newbritainct.gov/) | Southington ASTE | [Shelton](http://www.cityofshelton.org/) | Bridgeport Aqua & Trumbull ASTE |
| [New Canaan](http://www.newcanaan.info/) | Stamford ASTE | [Sherman](http://www.townofshermanct.org/) | Region 12 ASTE |
| [New Fairfield](http://www.newfairfield.org/) | Region 12 ASTE | [Simsbury](http://www.simsbury-ct.gov/) | Suffield ASTE |
| [New Hartford](http://www.town.new-hartford.ct.us/) | Region 7 ASTE | [Somers](http://www.somersct.gov/) | Vernon ASTE |
| [New Haven](http://www.cityofnewhaven.com/) | New Haven ASTE | [South Windsor](http://www.southwindsor.org/Pages/index) | Vernon ASTE |
| [New London](http://www.ci.new-london.ct.us/) | Ledyard ASTE | [Southbury](http://www.southbury-ct.org/) | New Haven & Region 14 ASTE |

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| **Town** | **Agricultural Science and Technology Education Center** |
| **S** | |
| [Southington](http://www.southington.org/) | Southington ASTE |
| [Sprague](http://www.ctsprague.org/) | Lebanon ASTE |
| Stafford | Vernon ASTE |
| [Stamford](http://www.stamfordct.gov/) | Stamford ASTE |
| [Sterling](http://www.sterlingct.us/) | Killingly ASTE |
| [Stonington](http://www.stonington-ct.gov/) | Ledyard ASTE |
| [Stratford](http://www.townofstratford.com/) | Bridgeport Aqua & Trumbull ASTE |
| [Suffield](http://www.suffieldtownhall.com/) | Suffield ASTE |
| **T** | |
| [Thomaston](http://www.munic.state.ct.us/THOMASTON/thomaston.htm) | Region 6 ASTE |
| [Thompson](http://www.thompsonct.org/) | Killingly ASTE |
| [Tolland](http://www.tolland.org/) | Vernon ASTE |
| [Torrington](http://www.torringtonct.org/Public_Documents/index) | Region 1, Region 6 & Region 7 ASTE |
| [Trumbull](http://www.trumbull-ct.gov/) | Bridgeport Aqua & Trumbull ASTE |
| **U** | |
| [Union](http://www.unionconnecticut.org/) | Vernon ASTE |
| **V** | |
| [Vernon](http://www.vernon-ct.gov/) | Vernon ASTE |
| [Voluntown](http://www.voluntown.gov/) | Killingly ASTE |
| **W** | |
| [Wallingford](http://www.town.wallingford.ct.us/) | Wallingford ASTE |
| [Warren](https://warren.webtownhall.org/Home/tabid/141/Default.aspx) | Region 6 ASTE |
| [Washington](http://www.washingtonct.org/) | Region 12 ASTE |
| [Waterbury](http://www.waterburyct.org/) | Southington ASTE |
| [Waterford](http://www.waterfordct.org/) | Ledyard ASTE |
| [Watertown](http://www.watertownct.org/) | Region 14 ASTE |
| [West Hartford](http://www.westhartfordct.gov/) | Bloomfield ASTE |
| [West Haven](http://www.cityofwesthaven.com/) | New Haven & Wallingford ASTE |
| [Westbrook](http://www.westbrookct.us/) | Middletown ASTE |
| [Weston](http://www.westonct.gov/) | Stamford ASTE |
| [Westport](http://www.westportct.gov/) | New Haven ASTE |
| [Wethersfield](http://www.wethersfieldct.com/) | Glastonbury & New Haven ASTE |
| [Willington](http://www.willingtonct.org/Public_Documents/index) | Region 19 ASTE |
| [Wilton](http://www.wiltonct.org/) | Stamford ASTE |
| [Winchester](http://www.townofwinchester.org/) | Region 7 ASTE |
| [Windham](http://www.windhamct.com/) | Region 19 ASTE |
| [Windsor](http://www.townofwindsorct.com/) | Glastonbury ASTE |
| [Windsor Locks](http://www.windsorlocksct.org/index.php) | Suffield ASTE |
| [Wolcott](http://www.wolcottct.org/pages/page_content/Primary_home.aspx) | Southington ASTE |
| [Woodbridge](http://www.woodbridgect.org/) | New Haven ASTE |
| [Woodbury](http://woodburyct.org/) | Region 14 ASTE |
| [Woodstock](http://www.townofwoodstock.com/) | Killingly ASTE |

**Appendix B**

**Connecticut**

**Agricultural Science and Technology Education Centers**

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| **Bloomfield High School**  **Harris Agriscience & Technology Center**  5 Huckleberry Lane  Bloomfield, CT 06002  860-286-2630 ext. 1520  [www.blmfld.org](http://www.blmfld.org) | **Bridgeport Regional Aquaculture Science and Technology Education Center**  60 St. Stephen Road  Bridgeport, CT 06605  203-275-2929 | **Glastonbury High School**  **Agriscience and Technology Center**  330 Hubbard Street  Glastonbury, CT 06033  860-652-7200 ext. 11101  [https://www.glastonburyus.org/curriculum/careertechnical/agscience](https://www.glastonburyus.org/curriculum/careertechnical/agscience/Pages/default.aspx) |
| **Housatonic Valley Reg. High School**  **Agriculture Center**  **Regional School District 1**  246 Warren Turnpike Road  Falls Village, CT 06031  860-824-5123 | **Killingly High School**  **Regional Agriculture Center**  226 Putnam Pike Road  Dayville, CT 06241  860-779-6675  [http://www.killinglyschools.org//aged](http://www.killinglyschools.org/aged) | **Ledyard High School**  **Reg. Agri-Science and Tech. Center**  24 Gallup Hill Road  Ledyard, CT 06339  860-464-9600 ext. 2128  [www.ledyardagriscience.com](http://www.ledyardagriscience.com) |
| **Lyman Hall High School**  **Vernon E. Cleaves Agricultural Science and Technology Center**  70 Pond Hill Road  Wallingford, CT 06492  203-294-5321  [www.lhaged.org](http://www.lhaged.org) | **Lyman Memorial High School**  **Regional Agriculture Center**  917 Exeter Road  Lebanon, CT 06249  860-642-7759  860-642-3547, Principal | **Middletown High School**  **Regional Agriculture Science & Technology Center**  200 LaRosa Lane  Middletown, CT 06457  860-704-4599 |
| **Nonnewaug High School**  **Region 14**  **Ellis Clark Agriscience & Technology Center**  5 Minortown Road  Woodbury, CT 06798  203-266-4038 | **Northwestern Regional High School**  **Region 7**  **Agricultural Education Center**  100 Battistoni Drive  Winsted, CT 06098  860-379-9013 **or** 860-379-8525 | **Rockville High School**  **Vernon Regional Agricultural Science & Technology**  70 Loveland Hill Road  Vernon, CT 06066  860-870-6050 |
| **E. O. Smith High School, Region 19**  **Regional Agriculture Education Center**  1235 Storrs Road  Storrs, CT 06268  860-487-0528 | **Shepaug Valley**  **Regional High School Agriscience**  159 South St  Washington, CT 06793  860-868-7326 | **Sound School**  **New Haven Regional Aquaculture Center**  60 South Water Street  New Haven, CT 06519  203-946-6937, Main  203-946-7106 |
| **Southington High School**  **Regional Agriculture Center**  720 Pleasant Street  Southington, CT 06489  860-628-3229 ext. 11415 | **Suffield High School**  **Regional Agriculture Center**  1060 Sheldon Street  West Suffield, CT 06093  860-668-3817 | **Trumbull High School**  **Regional Agriscience Center**  536 Daniels Farm Road  Trumbull, CT 06611  203-452-4203 (Dept. Head)  203-452-4200 (Ag Office)  203-452-4207 (Staff) |
| **Wamogo High School**  **Regional Agriculture Center**  98 Wamogo Road  Litchfield, CT 06759  860-567-6649 | **Westhill High School**  **Stamford Regional Agriscience & Technology Center**  125 Roxbury Road  Stamford, CT 06902  203-977-4974 (Ag Office)  203-977-2747 (Coordinator) |  |